**Clearwater Basin Collaborative**

**Steering Committee**

**March 9, 2016 - 8:30am PAC/9:30am MTN**

**Conference Call: (208) 252-6102, no pin required**

**AGENDA**

**Discussion Items**

* Notes from February 10, 2016
* Boise Report Out *(All)*
	+ Idaho Dept. of Lands
	+ Idaho Dept. of Fish & Game
	+ Idaho Dept. of Parks & Rec
	+ CBC Hospitality Reception
* All Co-Chair Meeting Report Out *(Olleke, Co-Chairs)*
	+ Plan of Work
	+ Recommendations for Working Group
	+ Memorandum of Understanding
* Agreement & Work Plan Committee Report Out *(Elayne/All)*
* North Central Idaho RAC Request *(Alex)*
* Nominating & Operating Protocol Committee
	+ Operating Protocols for March Meeting
	+ Elections for March Meeting
* Wildlife Habitat Restoration Initiative *(Alex/Kelli)*
	+ Technical Committee Report Out
	+ Summer Vegetation Work
* Landscape Forest Health Subcommittee *(Tera)*
* Committee Member Agenda Item Requests *(All)*
* Calendar of Events *(All)*
* Other