

**Clearwater Basin Collaborative**

**Steering Committee**

**March 9, 2016 - 8:30am PAC/9:30am MTN**

**Conference Call: (208) 252-6102, no pin required**

**AGENDA**

**Discussion Items**

* Notes from February 10, 2016
* Boise Report Out *(All)*
  + Idaho Dept. of Lands
  + Idaho Dept. of Fish & Game
  + Idaho Dept. of Parks & Rec
  + CBC Hospitality Reception
* All Co-Chair Meeting Report Out *(Olleke, Co-Chairs)*
  + Plan of Work
  + Recommendations for Working Group
  + Memorandum of Understanding
* Agreement & Work Plan Committee Report Out *(Elayne/All)*
* North Central Idaho RAC Request *(Alex)*
* Nominating & Operating Protocol Committee
  + Operating Protocols for March Meeting
  + Elections for March Meeting
* Wildlife Habitat Restoration Initiative *(Alex/Kelli)*
  + Technical Committee Report Out
  + Summer Vegetation Work
* Landscape Forest Health Subcommittee *(Tera)*
* Committee Member Agenda Item Requests *(All)*
* Calendar of Events *(All)*
* Other