

**Clearwater Basin Collaborative**

**Steering Committee**

**May 11, 2016 - 8:30am PAC/9:30am MTN**

**Conference Call: (208) 252-6102, no pin required**

**AGENDA**

**Discussion Items**

* Notes from April 13, 2016
* Membership / Succession Planning Strategy Update *(Alex)*
  + Trout Unlimited
  + Back Country Hunters & Anglers
  + Nez Perce Tribe
* May 25th Retreat Planning *(Olleke, Co-Chairs)*
  + Logistics – *The Edge and Best Western Hotel*
  + Agenda
    - Full Day Meeting on 25th
    - Dinner on 24th and possibly 25th
* Notice to Steering Committee *(All)*
  + Idaho County Nez Perce Travel Management Objection Notice
  + Idaho County Suction Dredge Mining Objection Notice
* CFLR Project *(All)*
  + Johnson Bar
  + Clear Creek
* Forest Service Changes
* Wildlife Habitat Restoration Initiative
  + Funding Secured *(Alex)*
* Committee Member Agenda Item Requests *(All)*
* Calendar of Events *(All)*