

**Clearwater Basin Collaborative**

**Steering Committee**

**October 12, 2016 - 8:30am PAC/9:30am MTN**

**Conference Call: (208) 252-6102, no pin required**

**AGENDA**

**Discussion Items**

* Notes from September 13, 2016
* Correspondence
  + Wildland Fire Support Letter
* October Working Group Agenda Development
  + Forest Plan Revision (see attachment) - *Dale*
  + Darren Parker, US Senator James Risch’s Office - *Dale*
  + Kathryn Tacke, Idaho Dept. of Labor - *Kelli*
  + Congressional Update / Activities
    - American Forest Resource Council - *Mitch*
    - Chief’s Meeting in Missoula – *Mitch/Mike/Scott*
    - Governor’s Meeting – Oct 20-21st – *Dale*
* Liaisons and Partners at the Working Group Table
  + Idaho Dept. of Lands
  + Idaho Dept. of Parks & Recreation
  + US Army Corps of Engineers
  + Bureau of Land Management
* Membership / Succession Planning – Update *(Co-Chairs)*
  + Vacancies: Working Group
    - Trout Unlimited
    - Back Country Hunters & Anglers
* November Working Group Meeting – Date Adjustment?
* Wildlife Habitat Restoration Initiative - *Kelli*
  + Vegetation Technicians Complete
  + Fall Capture Activities
* Committee Member Agenda Item Requests *(All)*
* Calendar of Events *(All)*