**Clearwater Basin Collaborative**

**Steering Committee**

**October 12, 2016 - 8:30am PAC/9:30am MTN**

**Conference Call: (208) 252-6102, no pin required**

**AGENDA**

**Discussion Items**

* Notes from September 13, 2016
* Correspondence
	+ Wildland Fire Support Letter
* October Working Group Agenda Development
	+ Forest Plan Revision (see attachment) - *Dale*
	+ Darren Parker, US Senator James Risch’s Office - *Dale*
	+ Kathryn Tacke, Idaho Dept. of Labor - *Kelli*
	+ Congressional Update / Activities
		- American Forest Resource Council - *Mitch*
		- Chief’s Meeting in Missoula – *Mitch/Mike/Scott*
		- Governor’s Meeting – Oct 20-21st – *Dale*
* Liaisons and Partners at the Working Group Table
	+ Idaho Dept. of Lands
	+ Idaho Dept. of Parks & Recreation
	+ US Army Corps of Engineers
	+ Bureau of Land Management
* Membership / Succession Planning – Update *(Co-Chairs)*
	+ Vacancies: Working Group
		- Trout Unlimited
		- Back Country Hunters & Anglers
* November Working Group Meeting – Date Adjustment?
* Wildlife Habitat Restoration Initiative - *Kelli*
	+ Vegetation Technicians Complete
	+ Fall Capture Activities
* Committee Member Agenda Item Requests *(All)*
* Calendar of Events *(All)*