

**Clearwater Basin Collaborative
Working Group Meeting
July 24, 2013 8:30 am – 2:30pm PST
Location: Hearthstone Bakery
502 Main Street, Kamiah, ID 83536 (208) 935-1912**

AGENDA

Our vision is to enhance and protect the ecological and economic health of our forests, rivers and communities within the Clearwater Basin by working collaboratively across a diversity of interests.

- 8:30 am** **Welcome & Introductions** (*Co-Chairs*)
- 8:45 am** **New member recommendation** (*Co-Chairs*)
- 9:00 am** **Selway-Middle Fork WO CFLRA Project Review Close-Out and Discussion** (*WO/RO Team & CBC*)
- 10:00 am** **BREAK**
- 10:15 am** **Forest Plan Revision Update** (*Rick/Joyce Thompson*)
- 10:45 am** **Communications & Outreach: Roles, Media and Protocols** (*Elayne and CBC*)
- 11:30 am** **News & Updates** (*Aaron and Others*)
- 12:00 pm** **LUNCH** – Provided – *please bring cash (\$15)*
- 12:45 pm** **A Path Forward: Implementing the Agreement & Work Plan**

Message from the Senator’s Office (*Mitch*)

All Co-Chair Reorganization Recommendations:

- I. **Forest Management** (*Robyn, Bill*)
 - Forest & Landscape Health Subcommittee
 - CBC Management Principles
 - MOU
 - Forest Policy Subcommittee
 - Active Timber Management
 - Stewardship Contracting
 - MAC (CFLRP), Strategy Group
 - Landscape Assessment
 - Combine w/ WL HT Initiative and Forest Plan Revision

- II. **Rural Economic Needs and County Funding** (*Joyce*)
 - County Payments Subcommittee
 - Facilities Subcommittee (i.e.; N/S Route, Traditions Skills, Biofuels)

- III. Honoring Tribal Sacred and Special Places (*Aaron, Alex*)
 - Subcommittee with Aaron, Alex

- IV. Wilderness, W&SR and Special Management Designations (*Brad*)
 - Subcommittee "On Call" if needed
 - Submit to S. Crapo's office for continued coordination and direction

- V. Recreation and Outfitters & Guides (combine)(*Alex, Dale*)
 - Outfitter Camps and Structure
 - Motorized Recreation
 - Non-motorized Recreation

- VI. Wildlife Management (*Alex, Orville*)
 - WL HT Restoration Initiative

2:15 pm Round Robin

2:30 pm ADJOURN

Attachments:

- Co-Chair Meeting Notes 7/15/13
- Working Group Meeting Notes from May
- Calendar of Events
- Communication pieces
- Bill Warren Bio
- Aaron Miles Testimony and Letter